

ALTON HIGH SCHOOL MUSIC DEPARTMENT
ALTON BAND AND ORCHESTRA BUILDERS
ECHOES OFF THE RIVER MARCHING BAND COMPETITION

APPLICATION & INFORMATION

Deadline: FRIDAY, OCTOBER 4, 2002

Non-refundable Entry Fee: \$100.00

Checks Payable To: Alton Band & Orchestra Builders

Name of High School _____

Official Name of Band _____

School Address _____

City _____ State _____ Zip _____

Director _____ Home Phone (____) _____

Asst. Director _____ School Phone (____) _____

School FAX _____ Director's email _____

Emergency Phone for contact on - October 4 at School or en Route) (____) _____

(____) _____

Additional Staff _____

Name of Superintendent _____

Name of Principal _____

Total Number of Winds & Percussion _____ Total Number of Auxiliary _____

Drum Major(s) _____

Auxiliary Captain(s) _____

Previous Year's Awards _____

Number of Buses _____ Number of Equipment Trailer(s) _____

Music Selections: _____

Do You Need Electrical Service on the Sideline? _____

Return APPLICATION and FEE to:

Echos Off the River
C/O Cindy Kirbach
6504 Deer Run Dr.
Alton, Illinois 62002