



**CRAFT FAIR**  
ALTON BAND AND  
ORCHESTRA BUILDERS



Present the

**Olde Alton Arts & Crafts Fair**

Sat. Dec. 1

9 a.m. to 5 p.m.

Sun. Dec. 2

10 a.m. to 4 p.m.

Alton Community School District  
1854 E. Broadway  
Alton, IL. 62002

Nonprofit Organization  
U.S. Postage  
PAID  
PERMIT NO: 3065  
ALTON, IL. 62002



ALTON BAND & ORCHESTRA BUILDERS  
PRESENT THE

## *Olde Alton Arts and Crafts Fair*

Saturday, December 1<sup>st</sup> 2007

9:00 A.M. to 5:00 P.M. Admission Fee \$2.00

Sunday, December 2<sup>nd</sup> 2007

10:00 A.M. to 4:00 P.M. Admission Fee \$1.00

All Children Under 12 years of Age are Free

Alton High School  
4200 Humbert Road  
Alton, Illinois 62002

Breakfast and lunch will be served.

Strollers Not Recommended

**LARGE VARIETY OF CRAFTERS FROM ILLINOIS  
AND MISSOURI**

For More Information Write  
A .B.O.B. – Craft Fair  
P.O. Box 3284 Alton, Illinois 62002-5016

Please Include a S.A.S.E. Or call 618-259-5660

Please do not call the High School.

**Volunteers are needed at the Olde Alton Arts and Crafts  
Fair**

**Dec. 1st and Dec. 2nd.**

**Please call any one of the following chair people to  
volunteer.**

<b>Parking</b>	Mike Rodgers (466-3138)
<b>Student Workers</b>	Suzanne Rodgers (466-3138)
<b>Cafeteria</b>	Linda Wunderlich (466-8766)
<b>Specialty Desserts</b>	Laura Plummer (474-2700 x782)
<b>Soda</b>	Amy Hillery (467-2719)
<b>Specialty Baskets</b>	Arlene Mathus (466-6105)
<b>Take-down</b>	David Zimmerman (466-8303)
<b>Doors</b>	Jim & Jody Bosomworth (466-0478)
<b>Advertising</b>	Susan Hildebrand (466-8678)
<b>Set-Up</b>	David DeWitt (208-1736) Fred Lammers (259-5946)

***We are looking for specialty basket  
donations. Please contact Arlene  
Mathus if you would like to donate a  
basket this year. A basket's typical  
value is \$75.00***



# President's Corner

Congratulations Marching 100 on a successful season! What a spectacular finish at the Dome in October; placing third in our division and receiving a caption award for outstanding general effect. A hearty thank you to all of the staff and volunteers who contributed to this season's success.

Please consider volunteering for one or more of the up-coming fundraisers: Craft Fair (Dec 1 & 2), Battle of the Bands in February, the Fifth Annual Dinner Auction on March 8, and our first community Yard Sale in April. All of these events raise much-needed funds to support the instrumental music programs at the elementary, middle, and high school level.

Please check out the new ABOB web site at [www.abob.net](http://www.abob.net)! Here you will find information about all of the events, including volunteer sign up forms.

Finally, I hope that you will find the time to enjoy some the many performances offered this fall. Thanks again for your continued support.

by Ann Cacciottoli



## From The Podium

*"The price of success is hard work, dedication to the job at hand, and the determination that whether we win or lose, we have applied the best of ourselves to the task at hand."*

– Vince Lombardi

It's hard to believe that we have reached the end of the fall marching season, but what a season it was! The Marching 100 turned a MAJOR corner at the beginning of October and finished the year in fine style.

After strong performances at both the Washington and Francis Howell Central competitions, the highlight of the season was the performance at the Greater St. Louis Marching Band Festival. The Marching 100 had an outstanding show and was rewarded for their efforts by receiving 3<sup>rd</sup> place and Outstanding General Effect. This result is especially impressive considering the number of quality groups that were in the Red Division.

Another highlight of the day was the numerous fans cheering on the Marching 100. The support provided by parents, family members, friends, and community members was a real boost to the students as they stood on the field prior to their performance. Special thanks to Tim Jarden, Kenny King, and the 36 Alton Middle School students who attended the performance. Thanks for being such loyal fans – we look forward to seeing all of you in future versions of the Marching 100!

With the end of the marching season comes the transition into Symphonic Band, Concert Band, and Pep Band. Mr. Banks and I are eager to begin working with those groups and continuing to build on an already impressive school year.

Pep Band schedules and band assignments should be finalized and distributed by the middle of November. This will coincide with the seating of the Symphonic Band and Concert Band. The Winter Band concert is scheduled for December 17<sup>th</sup>, so both groups will need to move quickly to prepare!

The end of the marching season does not mean that the work is over! Preparations will soon begin for next year's marching show, and Mr. Banks and I will be overseeing several small projects to make next year even smoother! If you are available and willing to assist with any of these, please let us know. We are continuing to challenge all parents to get involved or to be more involved in ABOB. With your continued support, the opportunities for this Program are endless!

Thank you for your continued assistance and support. Mr. Banks and I have enjoyed meeting and working with many of you throughout this busy fall season. Please know that we are committed to providing a first-class music education for the students. If you have any questions or concerns about the Program or your child's progress, please do not hesitate to contact us at the High School. We are happy to meet with parents at any time.

Mr. Banks and I look forward to seeing all of you throughout the school year. If you have any questions, please do not hesitate to contact Mr. Banks or myself at the information listed below:

Matt Lang (618) 474-6967 or  
mlang@altonschools.org

Matt Banks (618) 474-2236 or  
mbanks@altonschools.org

For those that wish to keep track of the Music Department through the Internet, please visit the following site:

<http://altonschools.org/schools/ahs/music/index.html>





## ORCHESTRA! MAKE A NOTE OF IT!

Both orchestras are making great strides this fall in spite of starting two weeks later than normal. The Symphonic Orchestra did an outstanding performance at the annual Lovejoy Memorial Music Festival. Our Fall Orchestra Concert will be **Thursday, November 15, 7:30 p.m.** in the Alton High School Auditorium. Admission is \$5

Congratulations to our Alton High School musicians who participated in the 2007 IMEA District VI Festival at SIU-Edwardsville, Saturday, November 3. String students were: Marie Brown, Amy Bucklew, Tyler Ciesler, Principal Viola, Lucas Fletcher, Principal Cello, Kayla Herndon, Sarah Kessinger, Sharon Kulenkamp, and Mary Rose Primavera. Andrew Bosomworth, percussion, performed with the Senior Orchestra this year and Chris Neuhaus played bass with the Senior Band. I am so proud of how well all of our students performed.

Auditions for next year's Symphonic Orchestra are fast approaching. More information will be sent out to the students by December. If you have any questions call me at 474-6966.

The Olde Alton Arts and Craft Fair will take place Saturday and Sunday, December 1 and 2 at the high school. Set-up will be Friday, November 30. This is a major fundraiser for ABOB, and we would greatly appreciate just a few hours of your time that weekend. **I am also looking for donations of store-bought desserts for the lunch menu for the Craft Fair.** If you would like to donate a pie, cheesecake or any other decadent dessert, please call me or bring it by the cafeteria by 10:00 a.m. Saturday, December 1.

The highlight of our winter concert season will be Symphonic Orchestra's performance of selections from the Rutter Gospels with the Alton High School Concert Choir. This concert will take place Tuesday, February 12, 7:30 p.m. at Calvary Baptist Church. We are very honored to have Dr. Rollo Dilworth, from North Park Forest University in Chicago, coming down to guest conduct this special concert. Dr. Dilworth is a native of St. Louis and directed the 2007 IMEA All-State Chorus. Admission will be \$5.

Have a peaceful holiday season.

Laura Plummer

### MARK YOUR CALENDARS: UPCOMING EVENTS

Sat. Dec. 1	9 – 5	Olde Alton Arts & Craft Fair
Sun., Dec. 2	10 - 4	Olde Alton Arts & Craft Fair
Jan. 22-25		Symphonic Orchestra Auditions
Mon., Jan. 28	3:15	Dunlope and ABOB music camp scholarship auditions; AHS Orchestra room
Jan. 30 thru Feb. 2		IMEA All-State Festival; Selected Students
Tues., Feb. 12	7:30 p.m.	Symphonic Orch. & Concert Choir Concert at Calvary Baptist Church; \$5 Admission
Sat., Feb. 23	All Day	Univ. of IL String and Orchestra Consortium
Thur., Feb. 28	7:00 p.m.	Symphonic Spring Recital at Alton First Presbyterian Church; Free

Sat., Mar. 1	All Day	IHSA Solo & Ensemble Contest
Wed., Mar. 19	7:30 p.m.	Stringstation!! AMS Annex Gym; Free Admission
Sat., Apr.12	TBA	IHSA Organization Contest, O'Fallon Township H.S. (Symph. Orch.)
Thur., May1	7:00 p.m.	AHS Spring Musical
Fri., May 2	7:00 p.m.	AHS Spring Musical
Sat., May 3	7:00 p.m.	AHS Spring Musical
Sun., May 4	2:00 pm.	AHS Spring Musical
Thur., May 15	7:30 p.m.	Spring Orchestra Concert, AHS Auditorium, \$5 Admission

## Alton Band & Orchestra Builders Market Day

Two Convenient Ways to Order!

1. An order form will go home with your child this week.

Check off what you'd like to order

Return the order form to your child's band or orchestra teacher by  
Monday, November 26

Or

2. Go to: [www.marketday.com](http://www.marketday.com)

Login: ABOB, Account Number is: 26161

On-Line Orders May be Placed Until Noon,  
Wednesday, November 28

MC/Visa Accepted On-Line or Pay When You Pick-Up Your Order

***Delivery Date: Tuesday, December 4***

**6:30 p.m. to 7:30 p.m.**

**Alton H.S. Commons**

(front of AHS)

Payment is Due When You Pick Up Your Order December 4

IL SalesTax Will be Added to Your Final Total

Cash or Checks Payable to Lemonade, Inc.

IL Link Cards are Accepted (No Sales Tax on Link Cards)



**Contact Laura Plummer,  
474-6966 for more information.**





# Market Day®

## Alton Band & Orchestra Builders

\*Order now for Christmas!

The Next Delivery is December 4.

\*For those of you who have ordered before, be sure to check the coupons on page 57 in your Product Guide.  
Save \$1 on Chicken Tenders or Chicken Fries

\*December Bonus: COOKIE DOUGH!  
ABOB receives extra profit on your cookie dough order. Plan now for your holiday baking.

\* December Special: Purchase 1 roast and 2 holiday side dishes this next month and you will receive FREE Gingerbread Men.

**Thank you for supporting our Band & Orchestra!**



### IMEA District Festival

The Illinois Music Educators Association District VI Festival was held on Saturday, November 3 at SIU-Edwardsville and Alton High School was well represented. **Congratulations** to these students who were selected to attend. The performances were outstanding!

#### **2007 Junior Level Participants**

Morgan Skrabacz  
Aurion Berry  
Lucas Bozovich  
Stephanie Hargiss  
Andrew Henry  
Katie Northway  
Devon Taylor

Charlie Prager  
Kelsey Booth  
Alex Ferenbach  
Madeline Heberling  
Drew McIntire  
Taylor Smith

#### **2007 Senior Level Participants**

Vicky Cacciottoli  
Josh Wunderlich  
Alicia Cater  
Marie Brown  
Tyler Ciesler  
Kayla Herndon  
Sharon Kulenkamp  
Marisa Johnson

Marisa Johnson  
John Neuhaus  
Andrew Bosomworth  
Amy Bucklew  
Lucas Fletcher  
Sarah Kessinger  
Mary Rose Primavera



# Alton Band . Orchestra Builders

## Illinois Summer Youth Music Camp Scholarship Audition

Auditions for the ABOB Illinois Summer Youth Music Camp scholarship will take place **Monday, January 28, 3:15 p.m.** in the Orchestra room at Alton H.S. for students enrolled in band and orchestra at Alton M.S. and Alton H.S.

Students are to only audition for one scholarship.

Before auditioning, please check out the ISYM music camp you are interested in and its dates at: [www.music.uiuc.edu/isym](http://www.music.uiuc.edu/isym). Checks will be made payable to the University of Illinois. If a scholarship recipient chooses not to attend the music camp, the check should be returned to Laura Plummer.

The audition schedule will be e-mailed to the parents by January 16. High school students will audition first.

Complete the attached application and return to your band or orchestra teacher by **Monday, January 7** or mail it to: Laura Plummer, Alton H.S., 4200 Humbert Rd., Alton, IL, 62002.

The criteria for the audition is:

- Perform a solo appropriate for your grade level; accompanists are preferred.
- Solos do not have to be memorized.
- Give the judge a copy of your solo
- Dress nice for the audition and show appropriate performance etiquette.
- Be on time.

Please contact me with any questions or concerns. Best of luck!

Laura Plummer  
Instrumental Music Coordinator  
Alton Community Unit School District No. 11  
4200 Humbert Rd.  
Alton, IL 62002  
474-6966  
[lplummer@altonschools.org](mailto:lplummer@altonschools.org)



**Application for the Mildred Dunlope Scholarship**  
**Alton Band & Orchestra Builders ISYM Camp Scholarship**

Student's Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Mailing Address \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Parent/Guardian Cell \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

E-Mail \_\_\_\_\_

Address \_\_\_\_\_

The audition schedule will be e-mailed to the parent/guardian; otherwise the schedule will be mailed to the home address listed above.

Circle the instrument/s you will be auditioning on:

Piano

Voice

Instrumental \_\_\_\_\_

(List your instrument/s)

Private Teacher/s

\_\_\_\_\_

If you are auditioning in more than one area, which camp would you attend and why?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List your musical achievements and awards:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why should you be considered for this scholarship?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If needed, continue on the back or attach an additional page.

Return This Application to Your Music Teacher by Monday, January 7

or Mail to Laura Plummer, Alton H.S., 4200 Humbert Rd.,  
Alton, IL 62002

Questions? Please call 474-6966